



Administrative Branch, N.P.K.R.R. Maaligai, 144, Anna Salai, Chennai-2.

Memo. No.037965/69/G.9/G.9 (1)/2023, dated 08.11.2023.

Sub: Establishment – Udumalpet EDC – Class I to IV Services - General Continuance of 2495 posts for the period upto 29.02.2024 – Approval accorded.

Ref: 1) This Office Memo. (Per.) No.028241/58/ G.38/ G.383/2021-2, dated 11.02.2022.

2) This Office Letter No.025977/G.10/G.101/ 2023, dated 03.05.2023.

3) From the SE/ Udumalpet EDC Letter No.007768/374/Adm.O/Adm.I(3)/F.Gl Cont. Pro/2023, dated 23.06.2023.

Approval is hereby accorded for continuance of 2495 posts (625 posts in Provincial and 1870 posts in RWE cadre) both covered by Workload and Non-workload posts as furnished in the Annexure-I of this Memo. for the period upto 29.02.2024 to the office of the Superintending Engineer/Udumalpet Electricity Distribution Circle.

- 2) It is also hereby ordered that 128 posts in various cadres as furnished in the Annexure-II of this Memo. be discontinued with immediate effect.
- 3) The incumbent of the posts shall be eligible to draw the Usual pay, Dearness allowance, House Rent Allowance, City Compensatory Allowance and other allowances, etc. at the rates as admissible under the orders in force wherever applicable.
 - 4) The expenditure is debitable to the following head of account:-

"TANGEDCO Funds – Revenue Expenses – 40 – Employees Cost – 4030 Salaries – 4030102 Salaries Provincial – 4030103 Salaries RWE".

(BY ORDER OF THE CMD/ TANGEDCO)

Encl.: Annexure -I & II

K.MOZHIARASI CHIEF ENGINEER/ PERSONNEL

To

The Superintending Engineer/Udumalpet Electricity Distribution Circle. The Chief Engineer (Distribution)/ Coimbatore Region.

Copy to:

The Chief Engineer/Information Technology/Chennai-2.

The Deputy Chief Engineer/ Adm. Branch/ Chennai-2.

The Superintending Engineer/ Information Technology/Chennai-2. (EE-ERP)

The Senior Personnel Officer/ Recruitment/ Adm. Branch/ Chennai-2.

The Senior Personnel Officer/ Labour/ Adm. Branch/ Chennai-2.

The Senior Personnel Officer/ Administration/ Adm. Branch/Ch-2.

The Senior Personnel Officer/ Inspection/ Adm. Branch/ Chennai-2.

All Personnel Officers/ Adm. Branch/ Chennai-2.

All Assistant Personnel Officers/ Adm. Branch/ Chennai-2.

The Under Secretary/ O&M-I/ Secretariat Branch/ Chennai-2.

G.7, G.8 & G.10 Sections/ Adm. Branch/ Chennai-2.

Stock File.

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PERSONNEL OFFICER/ STAFF SANCTION %

ANNEXURE-I to Memo. No.037965/69/G.9/G.9 (1)/2023, dated 08.11.2023.

The Details of total No. of posts be continued in Udumalpet EDC for the period upto 29.02.2024

| SI. No. | Job ID | Name of the Post | No. | No. of Posts | |
|------------|---|---|----------|--------------|-------|
| | | | WL | OWL | Total |
| | | PROVINCIAL | | | |
| | | Technical Staff: | | | |
| 1 | | Superintending Engineer (Electrical) | | 1 | 1 |
| 2 | 40000044 | Executive Engineer (Electrical) | | 9 | 9 |
| 3 | 40000047 | Assistant Executive Engineer (Elecl.) (Incl. Senior Manager/Information System) | | 42 | 42 |
| 4 | 40000048 | Assistant Executive Engineer (Civil) | | 1 | 1 |
| 5 | Assistant Engineer/ Junior Engineer (Electrical) I Grade (Including the posts for O&M Sections) | | | 102 | 102 |
| 6 | | Assistant Engineer/ Junior Engineer (Civil) I Grade | | 2 | 2 |
| 7 | 40000098 | Junior Engineer (Electrical) II Grade | 60 | | 60 |
| | | Admin Staff: | | | |
| 8 | 40000067 | Administrative Officer | | 1 | 1 |
| 9 | | Assistant Administrative Officer | | 3 | 3 |
| 10 | | Administrative Supervisor | | 7 | 7 |
| 11 | | Assistant (Adm.) | - 4 | 24 | 24 |
| 12 | | Junior Assistant (Adm.) | | 5 | 5 |
| 13 | | Assistant Programmer | | 1 | 1 |
| 14 | | Steno-Typist | | 1 | 1 |
| 15 | 40000116 | | | 4 | 4 |
| 16 | 40000121 | Record Clerk | 2 | 2 | 4 |
| 17 | 40000368 | Record Assistant | 1 | | 1 |
| 18 | 40000118 | Office Helper | | 20 | 20 |
| | | Accounts Staff: | + + | | |
| 19 | 40000074 | Deputy Financial Controller | They are | 1 | 1 |
| 20 | 40000075 | Accounts Officer | | 3 | 3 |
| 21 | | Assistant Accounts Officer | 3 | 4 | 7 |
| 22 | 40000077 | Accounts Supervisor | 22 | 1 | 23 |
| 23 | | Assistant (Accounts) | 6 | 9 | 15 |
| 24 | 40000079 | Junior Assistant (Accounts) | 6 | 7 | 13 |
| | | Assessment Staff: | | | |
| 25 | 40000080 | Senior Assessment Officer | | 1 | 1 |
| 26 | V The William County the Law of the | Assessment Officer | | 5 | 5 |
| 27 | 40000084 | Revenue Supervisor | 56 | *** | 56 |
| 28 | | Inspector of Assessment | 64 | | 64 |
| 29 | 40000083 | Assessor | 134 | 320 | 134 |

| SI. No. | Job ID | Name of the Post | No. of Posts | | Tatal |
|------------|----------|------------------------------|--------------|-----|-------|
| | | Name of the Post | WL | OWL | Total |
| | 7/13/ | Stores Staff : | | | |
| 30 | 40000087 | Chief Stores Officer | | 1 | 1 |
| 31 | 40000090 | Stores Supervisor | 6 | | 6 |
| 32 | 40000091 | Stores Custodian I Grade | . 5 | | 5 |
| 33 | 40000092 | Stores Custodian II Grade | 1 | | 1 |
| | | 8 6. | | | |
| 34 | 40000106 | Assistant Draughtsman | 6 | 2 | 2 |
| | | Total | 366 | 259 | 625 |
| | | RWE Cadre | | | |
| 1 | 40000142 | Special Grade Foreman | 31 | | 31 |
| 2 | | Special Grade Foreman Driver | | 1 | 1 |
| 3 | 40000164 | Technical Assistant | 35 | 17 | 52 |
| 4 | 40000127 | Foreman I Grade | 102 | | 102 |
| 5 | 40000134 | Foreman II Grade | 1 | 7 | 8 |
| 6 | 40000171 | Line Inspector | 141 | | 141 |
| 7 | 40000269 | Commercial Inspector | 72 | 3 | 75 |
| 8 | 40000268 | Commercial Assistant | 74 | | 74 |
| 9 | | Wireman | 453 | 10 | 463 |
| 10 | 40000207 | Telephone Operator | | 1 | 1 |
| 11 | 40000229 | Winder | 2 | | 2 |
| 12 | 40000176 | Field Assistant | 473 | 20 | 493 |
| 13 | 40000359 | Gangman (Trainee) | | 341 | 341 |
| 14 | | Heavy Vehicle Driver | | 3 | 3 |
| 15 | 40000326 | Senior Grade Driver | | 6 | 6 |
| 16 | 40000122 | Driver | 3 | 3 | 6 |
| 17 | 40000180 | Watchman | 7 | -3 | 10 |
| 18 | 40000181 | Part time conservancy worker | | 61 | 61 |
| k 92.01 | | Total | 1394 | 476 | 1870 |

Provincial Cadre RWE Cadre

625 1870 Total 2495

Note:

The posts such as FA/ Mazdoor, FA/ Wireman, Technical Assistant/J.E II Grade, Office Helper/Record Clerk are to be continued as Field Assistant, Wireman, Technical Assistant, J.E II Grade, Office Helper, Record Clerk separately as per the availability of the incumbents of these posts.

(S. PADMA)

PERSONNEL OFFICER/ STAFF SANCTION %

ANNEXURE - II to Memo. No.037965/69/G.9/G.9 (1)/2023, dated 08.11.2023.

TOTAL NO. OF POSTS BE DISCONTINUED IN UDUMALPET ELECTRICITY DISTRIBUTION CIRCLE WITH IMMEDIATE EFFECT

| SI. No. | Job ID | Name of the Post | Total |
|---------|----------|------------------------------|-------|
| | | Provincial: | |
| 1 | 40000103 | Head Draughtsman | 1 |
| 2 | 40000104 | Senior Draughtsman | 4 |
| 3 | 40000106 | Assistant Draughtsman | 1 |
| 4 | 40000105 | Draughtsman | 5 |
| 5 | 40000091 | Stores Custodian I Grade | 3 |
| 6 | 40000077 | Accounts Supervisor | 10 |
| 7 | 40000078 | Assistant (Accounts) | 19 |
| 8 | 40000079 | Junior Assistant (Accounts) | 19 |
| 9 | 40000113 | Steno-Typist | 1 |
| 10 | 40000116 | Typist | 10 |
| 11 | 40000118 | Office Helper | 1 |
| | | RWE: | |
| 12 | 40000326 | Senior Grade Driver | 4 |
| 13 | 40000207 | Telephone Operator | 2 |
| 14 | 40000180 | Watchman | 14 |
| 15 | 40000181 | Part Time Conservancy Worker | 9 |
| 16 | 40000152 | Fitter I Grade | 4 |
| 17 | 40000127 | Foreman I Grade | 2 |
| 18 | 40000171 | Line Inspector | 4 |
| 19 | 40000269 | Commercial Inspector | 1 |
| 20 | 40000268 | Commercial Assistant | 3 |
| 21 | 40000142 | Special Grade Foreman | - 1 |
| 22 | 40000164 | Technical Assistant | 1 |
| 23 | 40000177 | Field Assistant/Mazdoor | 9 |
| 23 | | TOTAL | 128 |

(S. PADMA)
PERSONNEL OFFICER/ STAFF SANCTION %