



Administrative Branch, N.P.K.R.R. Maaligai, 144, Anna Salai, Chennai-2.

Memo. No.063188/132/G.9/G.9 (2)/2023, dated 15.12.2023.

- Sub : Establishment Nilgiris EDC Class I to IV Services - General Continuance of 1865 posts for the period upto 29.02.2024 – Approval accorded.
- Ref: 1) This Office Memo. (Per.) No.011259/14/G.38/ G.382/2021-2, dated 10.08.2021.
 - 2) This Office Letter No.025977/G.10/G.101/ 2023, dated 03.05.2023.
 - From the SE/ Nilgiris/EDC Letter No.003499/ 708/Adm.II/A2/F.Genl Cont/ 2023, dated 20.10.2023.

Approval is hereby accorded for the continuance of 1865 posts (417 posts in Provincial and 1448 posts in RWE cadre) both covered by Workload and Non-workload posts as furnished in the **Annexure-I** of this Memo. for the period upto 29.02.2024 to the office of the Superintending Engineer/Nilgiris Electricity Distribution Circle.

2) It is also hereby ordered that 56 posts in various cadres as furnished in the **Annexure-II** of this Memo. shall be discontinued with immediate effect.

3) The incumbent of the posts shall be eligible to draw the Usual pay, Dearness allowance, House Rent Allowance, City Compensatory Allowance and other allowances, etc. at the rates as admissible under the orders in force wherever applicable.

4) The expenditure is debitable to the following head of account:-

"TANGEDCO Funds – Revenue Expenses – 40 – Employees Cost – 4030 Salaries – 4030102 Salaries Provincial – 4030103 Salaries RWE".

(BY ORDER OF THE CMD/ TANGEDCO)

Encl. : Annexures -I & II

K.MOZHIARASI CHIEF ENGINEER/ PERSONNEL

То

The Superintending Engineer/Nilgiris Electricity Distribution Circle. The Chief Engineer (Distribution)/Coimbatore Region.

Copy to:

The Chief Engineer/Information Technology/Chennai-2. The Deputy Chief Engineer/ Adm. Branch/ Chennai-2. The Superintending Engineer/ Information Technology/Chennai-2. (EE-ERP) The Senior Personnel Officer/ Recruitment/ Adm. Branch/ Chennai-2. The Senior Personnel Officer/ Labour/ Adm. Branch/ Chennai-2. The Senior Personnel Officer/ Administration/ Adm. Branch/Ch-2. The Senior Personnel Officer/ Inspection/ Adm. Branch/ Chennai-2. All Personnel Officers/ Adm. Branch/ Chennai-2. All Assistant Personnel Officers/ Adm. Branch/ Chennai-2. The Under Secretary/ O&M-I/ Secretariat Branch/ Chennai-2. G.7, G.8 & G.10 Sections/ Adm. Branch/ Chennai-2. Stock File.

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(S. PADMA) PERSONNEL OFFICER/ STAFF SANCTION

| <u>ANNEXURE-I</u> Memo. No.063188/132/G.9/G.9(2)/2023, dated 15.12.2023. | | | | | | | | |
|--|--|--|--------------|-------------|----------|--|--|--|
| The Details of total No. of posts be continued in Nilgiris EDC for the period upto 29.02.2024 | | | | | | | | |
| SI. | Job ID | Name of the Post | No. | of Posts | Total | | | |
| No. | | PROVINCIAL | WL | OWL | | | | |
| | and the second | Technical Staff: | + | | . | | | |
| 1 | 40000041 | Superintending Engineer (Electrical) | | 1 | 1 | | | |
| 2 | 40000041 | Executive Engineer (Electrical) | | 4 | 4 | | | |
| 2 | ++00000++ | | - | <u>т. Т</u> | <u>т</u> | | | |
| 3 | 40000047 | Assistant Executive Engineer (Elecl.) (Including Schemes) | | 17 | 17 | | | |
| 4 | 40000048 | Assistant Executive Engineer (Civil) | | <u>1</u> | 1 | | | |
| | 40000050/ | AE/JE/Elecl. I Grade | | 60 | 60 | | | |
| 5 | , | (Including Manager Information System) | | 00 | | | | |
| 6 | <u>40000093</u> 40000051 | Assistant Engineer I Grade (Civil) | | 1 | 1 | | | |
| 7 | 40000094 | Junior Engineer I Grade (Civil) | | 1 | | | | |
| 8 | 40000098 | Junior Engineer (Electrical) II Grade | 28 | <u> </u> | 28 | | | |
| | 10000000 | | 20 | | 20 | | | |
| | | Admin Staff: | | | | | | |
| 9 | 40000067 | Administrative Officer | | 1 | 1 | | | |
| 10 | 40000068 | Assistant Administrative Officer | | 3 | 3 | | | |
| 11 | 40000069 | Administrative Supervisor | | 6 | 6 | | | |
| 12 | 40000070 | Assistant (Adm.) | | 15 | 15 | | | |
| 13 | 40000071 | Junior Assistant (Adm.) | | 5 | 5 | | | |
| 14 | 40000125 | Assistant Programmer | | 1 | 1 | | | |
| 15 | 40000116 | Typist | | 5 | 5 | | | |
| 16 | 40000121 | Record Clerk | 2 | 2 | 4 | | | |
| 17 | 40000118 | Office Helper | 1 | 15 | 16 | | | |
| | | | | | | | | |
| | | Accounts Staff: | | | | | | |
| 18 | 40000074 | Deputy Financial Controller | | 1 | 1 | | | |
| 19 | 40000075 | Accounts Officer | | 2 | 2 | | | |
| 20 | 40000076 | Assistant Accounts Officer | -3 | 2 | 5 | | | |
| 21 | 40000077 | Accounts Supervisor | 6 | 7 | 13 | | | |
| 22 | 40000078 | Assistant (Accounts) | 6 | 7 | 13 | | | |
| 23 | 40000079 | Junior Assistant (Accounts) | 6 | 1 | 7 | | | |
| | | | and a second | | | | | |
| | | Assessment Staff: | | | | | | |
| 24 | 4000080 | Senior Assessment Officer | | 1 | 1 | | | |
| 25 | 40000081 | Assessment Officer | | 3 | 3 | | | |
| 26 | 40000084 | Revenue Supervisor | 39 | - | 39 | | | |
| 27 | 40000082 | Inspector of Assessment | 40 | | 40 | | | |
| 28 | 40000083 | Assessor | 105 | inter . | 105 | | | |
| | | Stores Staff : | | | | | | |
| 29 | 40000088 | Stores Officer | | . 1 | 1 | | | |
| 30 | 40000090 | Stores Supervisor | 5 | | 5 | | | |

| SI. | | | No. of Posts | | Total |
|----------|----------|------------------------------------|------------------|------------------|------------|
| No. | Job ID | Name of the Post | WL | OWL | |
| 31 | 40000091 | Stores Custodian I Grade | 7 | | 7 |
| 32 | 40000092 | Stores Custodian II Grade | | | 1 |
| 22 | 40000102 | Chief Head Draughtsman | | 1 | 1 |
| 33 34 | 40000102 | Senior Draughtsman | | 1 | 1 |
| 35 | 40000104 | Draughtsman | States and the | 2 | 2 |
| 36 | 40000105 | Assistant Draughtsman | The second | 1 | 1 |
| 30 | 40000100 | Total | 249 | 168 | 417 |
| | | RWE Cadre | | | |
| 1 | 40000142 | Special Grade Foreman | 21 | | 21 |
| 2 | 40000143 | Special Grade Foreman Driver | addroigh the | 2 | 2 |
| 3 | 40000164 | Technical Assistant | 19 | 1 | 20 |
| 4 | 40000127 | Foreman I Grade | 67 | | 67 |
| 5 | 40000134 | Foreman II Grade | 1 | 1 | 2 |
| 6 | 40000171 | Line Inspector | 130 | 3 | 133 |
| 7 | 40000269 | Commercial Inspector | 52 | | 52 |
| 8 | 40000268 | Commercial Assistant | 55 | | 55 |
| 9 | 40000173 | Wireman | 309 | | 309 |
| 10 | 40000154 | Fitter II Grade | | 1 | 1 |
| 11 | 4000359 | Gangman (Trainee) | | 331 | 331 |
| 12 | 40000176 | Field Assistant | 402 | 5 | 407 |
| 13 | 40000278 | Heavy Vehicle Driver | | 2 | 2 |
| 14 | 40000326 | Senior Grade Driver | | 7 | 7 |
| 15 | 40000122 | Driver | a representation | 1 | 1 |
| 16 | 40000180 | Watchman | 2 | 1 | 3 |
| 17 | 40000181 | Part time conservancy worker Total | 1058 | 35 390 | 35 1448 |

| Provincial Cadre | 417 |
|------------------|-------------------|
| RWE Cadre | 1448 |
| ·····- | Total 1865 |

Note:

The posts such as FA/ Mazdoor, FA/ Wireman, Technical Assistant/J.E II Grade, Office Helper/Record Clerk are to be continued as Field Assistant, Wireman, Technical Assistant, J.E II Grade, Office Helper, Record Clerk separately as per the availability of the incumbents of these posts.

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ANNEXURE - II

Memo. No.063188/132/G.9/G.9(2)/2023, dated 15.12.2023.

TOTAL NO. OF POSTS BE DISCONTINUED IN NILGIRIS ELECTRICITY DISTRIBUTION CIRCLE WITH IMMEDIATE EFFECT

| SI. No. | JOB ID | Name of the Post | Total |
|------------|----------|------------------------------|-------|
| 1 | 40000077 | Accounts Supervisor | 11 |
| 2 | 40000078 | Assistant (Accounts) | 6 |
| 3 | 40000106 | Assistant Draughtsman | 2 |
| 4 | 40000105 | Draughtsman | 4 |
| 5 | 40000122 | Driver | 3 |
| 6 | 40000152 | Fitter I Grade | 1 |
| 7 | 40000154 | Fitter II Grade | 1 |
| 8 | 40000103 | Head Draughtsman | 1 |
| 9 | 40000305 | Maistry III Grade | 1 |
| 10 | 40000104 | Senior Draughtsman | 2 |
| 11 | 40000113 | Steno-Typist | 1 |
| 12 | 40000244 | Vehicle Helper | 1 |
| 13 | 40000180 | Watchman | 16 |
| 14 | 40000229 | Winder | 2 |
| 15 | 40000181 | Part Time Conservancy Worker | 4 |
| | | TOTAL | 56 |

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