

**TAMIL NADU GENERATION AND DISTRIBUTION CORPORATION LTD  
ADMINISTRATIVE BRANCH**

From

Er. A.V. RAVI, M.E., M.I.E,  
Chief Engineer/Personnel,  
144, Anna Salai,  
Chennai-600 002.

To

The Chief Engineers Concerned,

**Letter No. 033819/603/G15/G.152/2016-1, dated 21 .09.2016.**

Sir,

Sub :- Establishment - Class II Service – Assistant Engineers/  
Civil, Junior Engineer/Civil I Grade –  
Selected for promotion as Assistant Executive  
Engineer/Civill allotment orders – Issued.

Ref :- 1. (Per.) CMD TANGEDCO Proceedings No.84  
(Adm. Branch), dated 4.8.2016.

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The following 34 (Thirty Four) individuals (i.e) 7 (Seven) Junior Engineer/ Civil I Grade 26 (Twenty Six) Assistant Engineers/Civil and 1 (One) Chief Head Draughtsman who have been selected for promotion as Assistant Executive Engineer /Civil are allotted to the circles as noted against their names for issue of appointment cum promotion order to the officials.

| Sl. No. | Name of A.E/Civil<br>J.E/Civil I Grade                  | Present Circle                | Allotted Circle   |
|---------|---|-------------------------------|---|
|         | THIRUVALARGAL   |                               |   |
| 1.      | M. MUNESWARI<br>06.05.1959<br>Chief Head<br>Draughtsman | Madurai EDC                   | O/o.S.E/CIVIL/<br>DISTRIBUTION/<br>CHENNAI-2.             |
| 2.      | G. PUVIARASI<br>21.11.1969<br>A.E/Civil                 | O/o.C.E/Civil Design<br>& H.P | O/o.S.E/PROJECT<br>DEVELOPMENT &<br>CO-ORD/<br>CHENNAI-2. |

|     |   |                |   |
|-----|---|----------------|---|
| 3.  | S.D. SENTHILKUMAR<br>26.07.1966<br>J.E/Civil I Grade  | GCC/Salem      | PERAMBALUR EDC                              |
| 4.  | B. BASKARAN<br>16.10.1968<br>A.E/Civil                | MTPS-I         | NCTPS-I                                     |
| 5.  | M.BALASUBRAMANIAN<br>09.06.1976<br>A.E/Civil          | MTPS-II        | NCTPS-I                                     |
| 6.  | M.NARASINGA-<br>MOORTHY<br>13.06.1975<br>A.E/Civil    | GCC/MADURAI    | TLC/Kovilpatty in<br>GCC/MADURAI            |
| 7.  | R.VASANTHAKUMARI<br>02.06.1966<br>J.E/Civil I Grade   | ETPS           | NCTPS-II                                    |
| 8.  | S. BALAKRISHNAN<br>07.02.1971<br>A.E/Civil            | GCC/COIMBATORE | TLC/Erode in<br>GCC/Coimbatore.             |
| 9.  | A. SUBBIAH<br>23.01.1961<br>A.E/Civil                 | GCC/COIMBATORE | O/o.S.E/DRIP/<br>MADURAI                    |
| 10. | M. GOVINDARAJAN<br>20.02.1968<br>A.E/Civil            | MTPS-II        | NCTPS-I.                                    |
| 11. | P. SITRARASU<br>13.05.1968<br>J.E/Civil I GRADE       | GCC/TRICHY     | O/o.S.E/CIVIL<br>DESIGN & HYDRO<br>PROJECT. |
| 12. | S. BALAKRISHNAN<br>24.07.1967<br>A.E/Civil            | C.E/D/MADURAI  | O/o.S.E/CIVIL<br>THERMAL<br>PROJECT.        |
| 13. | T.V. THOMAS<br>VIJAYAKUMAR<br>07.05.1965<br>A.E/Civil | MADURAI EDC    | SIVAGANGA EDC                               |
| 14. | A. ANBUVEL<br>01.12.1973<br>A.E/Civil                 | MTPS-II        | NCTPS-II.                                   |

|     |  |                |   |
|-----|--|----------------|---|
| 15. | S. ELANGO VAN<br>23.09.1967<br>J.E/Civil I GRADE | GCC-I/CHENNAI  | TLC-I/<br>Sriperumbudur in<br>GCC-I/CHENNAI.              |
| 16. | M. RAJA<br>22.05.1984<br>A.E/Civil               | GCC/MADURAI    | GEN. CIRCLE/<br>TIRUNELVELI.                              |
| 17. | N.KRISHNAMOORTHY<br>01.04.1971<br>A.E/Civil      | GCC/TRICHY     | ETPS EXPANSION<br>PROJECT.                                |
| 18. | M. BHARATHI<br>10.07.1971<br>A.E/Civil           | GCC-I/CHENNAI  | ENNORE SEZ<br>SUPER CRITICAL<br>THERMAL POWER<br>PROJECT. |
| 19. | J. VIMALARANI<br>28.07.1966<br>J.E/Civil I GRADE | NCTPS-I        | NCTPS-I.  |
| 20. | S. NATHAN<br>02.01.1971<br>A.E/Civil             | GCC-I/CHENNAI  | O/o.S.E/CIVIL/<br>TRANSMISSION-II.                        |
| 21. | C. RAVICHANDRAN<br>15.12.1970<br>A.E/Civil       | GCC-I/CHENNAI  | O/o.S.E/CIVIL/<br>TRANSMISSION-II.                        |
| 22. | N. RAJMOHAN<br>05.05.1974<br>A.E/Civil           | NCTPS-II       | ETPS EXPANSION<br>PROJECT.                                |
| 23. | K. RAMALINGAM<br>13.05.1968<br>J.E/Civil I GRADE | GCC-I/CHENNAI  | ETPS EXPANSION<br>PROJECT.                                |
| 24. | S. SARAVANAKUMAR<br>10.05.1984<br>A.E/Civil      | GCC/COIMBATORE | NILGIRIS EDC.   |
| 25. | K. DURAIRAJ<br>09.10.1972<br>A.E/Civil           | GCC/TRICHY     | ENNORE SEZ<br>SUPER CRITICAL<br>THERMAL<br>PROECT.        |

|     |   |                           |                                       |
|-----|---|---------------------------|---------------------------------------|
| 26. | M. KRISHNAKUMAR<br>17.01.1970<br>A.E/Civil        | ETPS                      | ETPS EXPANSION PROJECT.               |
| 27. | R. PARAMASIVAM<br>22.06.1969<br>J.E/Civil I GRADE | GCC/SALEM                 | Thalaivasal in SALEM EDC.             |
| 28. | D. FLORANCE<br>02.04.1973<br>A.E/Civil            | CHENNAI EDC/<br>SOUTH     | O/o.S.E/PROJECT DEVELOPMENT & CO-ORD. |
| 29. | N. AMIR RAJ<br>23.05.1985<br>A.E/Civil            | GEN.CIRCLE/<br>KADAMPARAI | GCC/TRICHY.                           |
| 30. | R. UMA<br>06.04.1970<br>A.E/Civil                 | METTUR EDC                | T.V. MALAI EDC.                       |
| 31. | K. MUTHAMIZH PRABU<br>07.06.1966<br>A.E/Civil     | CIVIL DESIGNS & H.P       | O/o.S.E/PCC & DRIP/CHENNAI-2.         |
| 32. | V. NALLUSAMY<br>05.01.1968<br>A.E/Civil           | NAGAI EDC                 | CDC-II/CHENNAI.                       |
| 33. | K.V. BASKAR<br>01.07.1975<br>A.E/Civil            | CHENGALPATTU EDC          | O/o.S.E/PCC & DRIP/CHENNAI-2.         |
| 34. | V. PREMA<br>06.06.1980<br>A.E/Civil               | GCC/TRICHY                | O/o.S.E/CIVIL THERMAL PROJECT.        |

2. I request you to issue necessary posting orders to the above promotees under the powers delegated in B.P. Ms. No.61 (Sectt. Branch) dated 1.8.1988 under Regulation 106 of the TNEB Service Regulations. The date of their joining as Assistant Executive Engineer/Civil may be intimated.

3. In this connection, I invite your attention to B.P. Ms (F.B) No.45 (Adm.Branch) dated 5.9.1988, wherein clear instructions have been issued regarding posting of personnel in the central office.

4. The Superintending Engineers concerned are requested to serve the appointment-cum-posting orders to the individuals only if they are free from D.P. / undergoing punishment / Vigilance remarks.

5. Item Nos.1,2,3,6,7,9,13,15,19, 22,26,27,29,31,33 are not eligible for transfer Travelling allowance.

6. I request you to acknowledge the receipt of this letter.

yours faithfully,

Sd/-...21.09.2016  
S. MANJULA  
ASSISTANT PERSONNEL OFFICER/M&C  
for CHIEF ENGINEER/PERSONNEL

Copy to Concerned Superintending Engineers.

\* The date of relief of the individuals may be reported to this office.

Copy to Concerned Superintending Engineers.

\* The date of joining of the individuals may be reported to this office.

Copy to the Personnel Officer/Panel/Adm.Branch/Chennai-2.

Copy to the Steno to Chief Engineer/Personnel/Adm.Branch/Ch-2.

Copy to Stock File.